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## BIB DATA SHEET

CONFIRMATION NO. 9166

<b>SERIAL NUMBER</b> 10/064,104	<b>FILING or 371(c) DATE</b> 06/11/2002 <b>RULE</b>	<b>CLASS</b> 132	<b>GROUP ART UNIT</b> 3732	<b>ATTORNEY DOCKET NO.</b> TVAC.01P	
<b>APPLICANTS</b> Trese J. Vacker, Pahrump, NV; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/297,873 06/12/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/18/2002					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /RACHEL A Acknowledged RUNNING/ Examiner's Signature	<input type="checkbox"/> Met after Allowance /RAR/ Initials	<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> KENEHAN & LAMBERTSEN, LTD JOHN C LAMBERTSEN 6900 WESTCLIFF DRIVE SUITE 104 LAS VEGAS, NV 89145-0195 UNITED STATES					
<b>TITLE</b> Hair trim guide					
<b>FILING FEE RECEIVED</b> 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		